Desc Main

| United States Bankruptcy Court | | | | |
|--------------------------------|-------------|----------------|--------------------------|----|
| Official Form 1) (10/06) | Page 1 of 6 | | | |
| Case 07-01892 | Doc 1 | Filed 02/05/07 | Entered 02/05/07 15:34:3 | 10 |

| United S Northern Dist | States Bankruptcy Corict of Illinois, Easte | ourt rn Divisio | n | Voluntary Petition | |
|--|---|---------------------------------|---|----------------------------------|--|
| Name of Debtor (if individual, enter Last, First, I Anderson Medical Centers, LLC | | | nt Debtor (Spouse) (Last, First | t, Middle): | |
| All Other Names used by the Debtor in the last 8 (include married, maiden, and trade names): None | years | I | mes used by the Joint Debtor ried, maiden, and trade names | • | |
| Last four digits of Soc.Sec.No./Complete EIN or than one, state all): EIN: 13-4281160 | other Tax ID No. (if more | | its of Soc.Sec.No./Complete I one, state all): | EIN or other Tax ID No. | |
| Street Address of Debtor (No. and Street, City, a 609 Academy Drive | and State) | Street Addres | ss of Joint Debtor (No. and St | treet, City, and State | |
| Northbrook, IL | ZIPCODE 60062 | | | ZIPCODE | |
| County of Residence or of the Principal Place of Cook | Business: | County of Re | esidence or of the Principal Pl | ace of Business: | |
| Mailing Address of Debtor (if different from stre | et address): | Mailing Add | ress of Joint Debtor (if differe | ent from street address): | |
| | ZIPCODE | - | | ZIPCODE | |
| Location of Principal Assets of Business Debtor | (if different from street address a | above): | | ZIPCODE | |
| Type of Debtor (Form of Organization) (Check one box) Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. Other (if debtor is not one of the above entities, check this box and state type of entity below) Other (if debtor is not one of the above entities, check this box and state type of entity below) Tax-Exempt Entity (Check box, if applicable) Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code) Full Filing Fee attached Filing Fee except in installments (Applicable to individuals only) Must attach signed application for the court's consideration. See Official Form No. 3A. Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. Acceptances of the plan were solicited prepetition from one of more classes, in accordance with 11 U.S.C. § 1126(b). | | | | | |
| Statistical/Administrative Information Debtor estimates that funds will be available for dist | tribution to unsecured creditors. | | | THIS SPACE IS FOR COURT USE ONLY | |
| Debtor estimates that, after any exempt property is e expenses paid, there will be no funds available for d | | | | | |
| Estimated Number of Creditors 1- 50- 100- 200- 100- 49, 99 199 999 500 | | | 0,001- OVER | | |
| l <i>_1</i> | 00 10,000 25,000 | 50,000 10 | 00,000 100,000 | | |
| Estimated Assets \$\sqrt{1} \ \bigsplies 0 to \\ \sqrt{10,000 to} \\ \sqrt{100,000} \] \$\sqrt{100,000} | | \$1 million to \$100 million | More than \$100 million | | |
| Estimated Liabilities \$\int \\$ \\$50,000 \ \\$50,000 \ \\$100,000 \ \\$100,000 | \$100,000 to \$1 million | \$1 million to \$100 million | More than \$100 million | | |

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| Official Formula (1006)01892 Doc 1 Filed 02/05/07 Entered 02/05/07 15:34:10 Desc Main B1, Page 2 | | | | | | | |
|---|--|---|---------------------------------------|--|--|--|--|
| Voluntary Petition (This page must be completed and filed in every case) DOCUMENT Page 2 of behavior(s): Anderson Medical Centers, LLC | | | | | | | |
| | All Prior Bankruptcy Cases Filed Within Last 8 Years (| If more than two, attach additional sheet) | | | | | |
| Location Where Filed: | NONE | Case Number: | Date Filed: | | | | |
| Location Where Filed: | N.A. | Case Number: | Date Filed: | | | | |
| 0 | nkruptcy Case Filed by any Spouse, Partner | ` | · · · · · · · · · · · · · · · · · · · | | | | |
| Name of Debtor: | NONE | Case Number: | Date Filed: | | | | |
| District: | | Relationship: | Judge: | | | | |
| 10K and 10Q) with Section 13 or 15(d) relief under chapter | Exhibit A f debtor is required to file periodic reports (e.g., forms the Securities and Exchange Commission pursuant to of the Securities Exchange Act of 1934 and is requesting r 11) | Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by § 342(b) of the Bankruptcy Code. | | | | | |
| LAMOR 23 1 | s attached and made a part of this peduon. | Signature of Attorney for Debtor(s) | Date | | | | |
| | E-k: | 246 | | | | | |
| l _ | • Test, and Edinion on the manufacture and manufacture and political and | | | | | | |
| | | nibit D | | | | | |
| 1 | by every individual debtor. If a joint petition is filed, each | | nibit D.) | | | | |
| _ | O completed and signed by the debtor is attached and made a | a part of this petition. | | | | | |
| | If this is a joint petition: Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. | | | | | | |
| | | arding the Debtor - Venue | | | | | |
| ◩ | Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. | | | | | | |
| | There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. | | | | | | |
| Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United Sates in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. | | | | | | | |
| Statement by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) | | | | | | | |
| | Landlord has a judgment for possession of debtor's residence. (If box checked, complete the following.) | | | | | | |
| (Name of landlord or lessor that obtained judgment) | | | | | | | |
| (Address of landlord or lessor) | | | | | | | |
| | Debtor claims that under applicable non bankruptcy law, cure the entire monetary default that gave rise to the judg | | | | | | |
| | Debtor has included in this petition the deposit with the c period after the filing of the petition. | court of any rent that would become due during | the 30-day | | | | |

Voluntary Petition

Document

Name of Bestor(s):

(This page must be completed and filed in every case)

Anderson Medical Centers, LLC

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by § 342(b) of the Bankruptcy Code.

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Debtor

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Signature of a Foreign Representative of a **Recognized Foreign Proceedings**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign main proceeding, and that I am authorized to file this petition.

(Check only **one** box.)

- I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by § 1515 of title 11 are
- Pursuant to § 1511 of title 11United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

(Date)

Signature of Attorney

X /s/ John H. Redfield

Signature of Attorney for Debtor(s)

JOHN H. REDFIELD 2298080

Printed Name of Attorney for Debtor(s)

Kelleher & Buckley, LLC

Firm Name

231 W. Main Street

Address

Barrington, IL 60010

847-382-9130

Telephone Number

Signature of Non-Attorney Petition Preparer

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, 2) I prepared this document for compensation, and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. § 110(b), 110(h), and 342(b); and, 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

x /s/ Dr. Mayer Zayan

Signature of Authorized Individual

DR. MAYER ZAYAN

Printed Name of Authorized Individual

Manager

Title of Authorized Individual

Date

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

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UNITED STATES BANKRUPTCY COURT Northern District of Illinois, Eastern Division

| In re | Anderson Medical Centers, LLC | | , | | |
|-------|-------------------------------|--------|---|----------|----|
| | | Debtor | | Case No. | |
| | | Deotor | | | |
| | | | | Chapter | 11 |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C.\s 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, indicate that by stating "a minor child." See 11 U.S.C.\s 112; Fed. R. Bankr. P. 1007(m).

| (1) | (2) | (3) | (4) | (5) |
|---|---|--|--|---|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc. | Indicate if claim is contingent, unliquidated, disputed or subject to setoff | Amount of claim [if secured also state value of security] |
| Dept. of Employment Security Northern Region 260 E. Indian Trail Road Aurora, IL 60505-1733 | | | Unliquidated | 600,000.00 |
| Kovitz, Shifrin & Nesbit 750 W. Lake Cook Road Suite 350 Buffalo Grove, IL 60089 | | | Disputed | 79,000.00 |
| Julia Kogan, M.D. 2424 Rebecca Lane Glenview, IL 60025 | | | Disputed | 35,217.14 |

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| (1) | (2) | (3) | (4) | (5) |
|---|---|--|--|---|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc. | Indicate if claim is contingent, unliquidated, disputed or subject to setoff | Amount of claim [if secured also state value of security, |
| Avaya Financial Services PO Box 463 Livingston, NJ 07039-0463 | | | | 24,000.00 |
| Labsco 3782 Reliable Parkway Chicago, IL 60686 | | | | 13,000.00 |
| Rebecca Bergman 261 Armstrong Drive Buffalo Grove, IL 60089 | | | Disputed | 12,389.35 |
| Moore Medical PO Box 97718 Chicago, IL 60696 | | | | 5,513.66 |
| Callgor Dept. CH 4125 Palatine, IL 60055-4125 | | | | 4,895.81 |
| Signscapes 884 S. Rand Road Lake Zurich, IL 60047 | | | | 4,402.48 |
| Langer, Inc. 450 Commack Road Deer Park, IL 60047-4510 | | | | 1,475.64 |
| Michael Davis Weis PO Box 1166 | | | | 1,400.00 |

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Northbrook, IL 60065

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(1) (2)(3) (4) (5) Name of creditor Name, telephone number and Nature of claim Indicate if Amount of claim complete mailing address, (trade debt, bank claim is [if secured also and complete mailing address including zip code, of employee, loan, government contingent, unliquidated, state value of security] including zip code agent, or department of creditor contract, etc. disputed or familiar with claim who may be contacted subject to setoff Medical Arts Press 641.59 PO Box 94777 Palatine, IL 60094-4777 VaxServe Credit 559.97 Services 12566 Collection Center Drive Chicago, IL 60693 American Computer 387.66 **Supplies** 11755 Exposition Blvd. Los Angeles, CA 90064

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, [the president or other officer or an authorized agent of the corporation] named as debtor in this case, declare under penalty of perjury that I have read the foregoing LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS and that it is true and correct to the best of my information and belief.

| Date | | |
|------|--|--|
| | | |

Signature

/s/ Dr. Mayer Zayan

DR. MAYER ZAYAN, Manager